

Form "108"

[See Regulation 50 or 61 (1)]

THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA

Certificate of Service Under Articles

Space for official stamp

I **SUMMIT KUMAR**

of

do hereby certify that Shri / Ms.

**DUSHANT SAIN**

served as an articled assistant under me in accordance with the Chartered Accountants Regulations,

For a period of

1

8

18

YY

MM

DD

from

01/Jun/2019

to

18/Feb/2021

that his / her progress was satisfactory and that to the best of my knowledge

he/she bears good moral character. I further certify that during the above-mentioned period the articled assistant was

given leave for

119

days.

I further certify that I have paid to the articled assistant a minimum monthly stipend at the rates specified in the Regulations and that the stipend was paid by crossed account payee cheques every month

Account Number

20292245164

With

SAILA KHURD

Branch of the

STATE BANK OF INDIA

The articles were duly registered with the Council of the Institute of Chartered Accountants of India

Vide Registration No

NRO0431496

of

(Within the frame only)

Membership No.


504348

Name in block letters

PANCHKULA

Date :

06-03-2021



(Within the frame only)

Signature of the articled assistant

Regn. No.

NRO0431496

Address

House No 42 Gulmohar Block

Dee ESS Estates, dhakoli

zirakpur

City ZIRAKPUR

State PUNJAB

State Code

PB

Pin 160104

Phone No. with STD  
Code

917837770298

Country

India

NOTE:

1. The form should be submitted to the office of the Institute within 30 days. In case of delay in filling the form beyond the stipulated period, it has to be accompanied by a request for condonation and appropriate condonation fee as per the following schedule:

(I) Delay upto 30 days beyond the initial period	Rs. 500/-
(ii) Delay between 31 days - 180 days	Rs. 1,000/-
(iii) Delay between 181 days - 365 days	Rs. 2,000/-
(iv) Delay beyond 365 days	Rs. 10,000/-

### REPORT OF PRACTICAL TRAINING

(Applicable for Articled Assistant registered on or after 1st January 2003)

Personal Details

Registration No.

NRO0431496

Date of Commencement of articleship training:

01/Jun/2019

Name of the Member-in-Charge (Training) (MIT):

Membership No.

Name of the Principal

SUMMIT KUMAR

Membership No.

504348

Name of the Organization

Firm No.

Period: From

01/Jun/2019

To

18/Feb/2021

**Mandatory**

**A. Details of Work Undertaken and Training Received:**

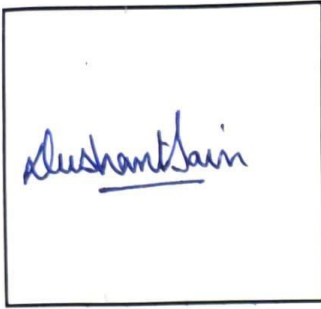
Sr. No.	Category of Work Experience	(Time Spent in weeks)		
		Year 1	Year 2	Year 3
I.	Accounting	10	10	8
II.	Auditing (including internal Audit / Management Audit)	28	25	21
III.	Taxation	7	10	10
IV.	Information Technology	0	0	6
V.	Management Consultancy & Other Services (including financial management and corporate affairs)	0	0	0
VI.				

**B. Summary of Professional (and Other) Training Programmes Attended by Students (SOPTAS)  
(separate paper may be attached)**

Sr. No.	Particulars	No. of Hrs
I.		
II.		
III.		

**C. General Comments/ Remarks, if any**

We hereby certify that the aforesaid information is based on Training records



Signature

(Within the frame only)

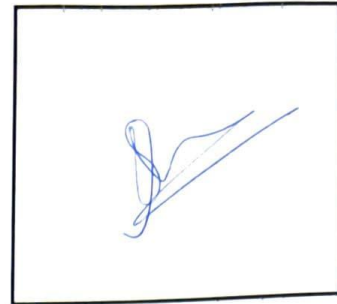
Student / Trainee



Signature

(Within the frame only)

MIT



Signature

(Within the frame only)

Principal

Place :

PANGH KULA

Date :

06-03-2021

Notes:

- Any other area of work experience/ theoretical training not falling under the captions given is specified.
- The number of days/ weeks may be indicated on the basis of basic records such as daily time sheets, diaries etc., and in the absence of any such records, it should be based on the best estimate. The number of days/ weeks related to each category may be equated based on the standard number of working hours/ days per day/ week.
- Separate record should be preferably maintained in regard to the work experience during secondment/ exchange and should be counter-signed by such other member under whom the trainee has had the work experience.
- In the Remarks column, of Summary of Professional (and Other) Training Programmes Attended by Students (SOPT AS), state the name of the organizer and other details considered relevant.
- This form should be signed by the Principal in all circumstances.